# Jefferson /Sterling: Resident Advisor (PPP) Winter 2012

This form is designed to help you plan ahead for your programming efforts this quarter. Please submit to Jason via email by Friday, 1/13/12, and be prepared to discuss your plan at your first 1:1 meeting.

\*\*\*Community Builder #1 (**To be completed between 1/2/12 – 2/4/12)**

|  |  |
| --- | --- |
| * **Program Title/Topic:**
 | **CenterCourt Creations** |
| * **Goals of the Program:**
 | **Community Builder** |
| * **Proposed Date:**
 | **1/25/2012** |
| * **Location:**
 | **Turner Main Lobby** |
| * **Presenter or Other Resources:**
 | **N/A** |
| * **RC Comments**
 | Click here to enter text. |

\*\*\*Educational Program #1 (**To be completed between 1/2/12 – 2/4/12**)

|  |  |
| --- | --- |
| * **Program Title/Topic:**
 | **Growing a Dorm Plant + Plant Bio Crashcourse** |
| * **Goals of the Program:**
 | **Learning Outcome: Academic Success Skills** |
| * **Proposed Date:**
 | **2/5/2012** |
| * **Location:**
 | **Turner Hall Main Lobby** |
| * **Presenter or Other Resources:**
 | **20 Small Plants (sprouts)** |
| * **RC Comments**
 | Click here to enter text. |

\*\*\*Campus Event #1 **(To be completed between 1/29/12 – 2/18/12)**

|  |  |
| --- | --- |
| * **Program Title/Topic:**
 | **Cincinnati Dance Marathon (Children’s Hospital Fundraiser)** |
| * **Goals of the Program:**
 | **Learning Outcome: Interpersonal Communication** |
| * **Proposed Date:**
 | **2/18/2012** |
| * **Location:**
 | **Rec Center** |
| * **Presenter or Other Resources:**
 | **CDM Group** |
| * **RC Comments**
 | Click here to enter text. |

\*\*\*Campus Event #2 or Community Builder #2 **(To be completed between 2/5/12 – 3/10/12)**

|  |  |
| --- | --- |
| * **Program Title/Topic:**
 | **Guess the Jelly Belly Flavor** |
| * **Goals of the Program:**
 | **Community Builder** |
| * **Proposed Date:**
 | **3/3/2012** |
| * **Location:**
 | **Turner Hall** |
| * **Presenter or Other Resources:**
 | Click here to enter text. |
| * **RC Comments**
 | Click here to enter text. |

\*\*\*Educational Program #2 **(To be completed between 2/5/12 – 3/10/12)**

|  |  |
| --- | --- |
| * **Program Title/Topic:**
 | **Alcohol Safety: Beer Goggles** |
| * **Goals of the Program:**
 | **Learning Outcome: Self/Identity** |
| * **Proposed Date:**
 | **3/10/2012** |
| * **Location:**
 | **Turner Main Lobby** |
| * **Presenter or Other Resources:**
 | **UC Wellness Center** |
| * **RC Comments**
 | Click here to enter text. |